

MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY



19 March 2025

townclerk@malvern-tc.org.uk
Tel: 01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To Members of the Policy and Resources Committee (Quorum 5):

Councillors Iain Dawson (Chair), Clive Hooper (Vice-Chair), Clive Fletcher, Emma Green, Melanie Jones, Lou Lowton, Ronan McLaverty-Head, Karen Newbigging

All other Members of the Town Council for information only.

You are hereby invited to attend a meeting of the Policy and Resources Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link on Wednesday 26 March 2025, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake
Town Clerk

| No. | Agenda Item |
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| 1. | Apologies for Absence To receive and note apologies for absence |
| 2. | Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests |
| 3. | Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Policy and Resources Committee meeting: <ul style="list-style-type: none">➤ 5 February 2025 (previously circulated) |
| Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i> | |
| 4. | Malvern Town Community Support Grant – Citizens Advice Bureau <ul style="list-style-type: none">➤ Report PR01/24 to follow |
| 5. | Small Grants Scheme, 2nd Round 2024/25 <ul style="list-style-type: none">➤ Report PR02/24 to follow |
| 6. | Large Grants Scheme, 2nd Round 2024/25 <ul style="list-style-type: none">➤ Report PR03/24 to follow |
| 7. | Review of Earmarked Reserves <ul style="list-style-type: none">➤ Report PR04/24 to follow |

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| 8. | Review of Standing Orders ➤ Report PR05/24 to follow |
| 9. | Date and Time of Next Meeting ➤ Wednesday 7 May 2025 at 6.00 pm |