MALVERN TOWN COUNCIL

Town Clerk
Community Hub
Victoria Park Road
Malvern Link
WR14 2JY

6 February 2025

townclerk@malvern-tc.org.uk
01684 566667

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 12 February 2025 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

Linda Blake
Town Clerk

No.	Agenda Item
1.	**Apologies for Absence** ➢ To note apologies for absence.
2.	**Declarations of Interest** ➢ To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	**Minutes of Previous Meeting** To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➢ 22 January 2025
Public Participation *The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.*	
4.	**Mayor's Announcements** ➢ The Mayor to make any relevant announcements/written report
5.	**Update on Town Council Operations and Activities** ➢ Verbal update by the Town Clerk
6.	**Reports by County and District Council Representatives in Attendance** ➢ Verbal reports or written submissions as appropriate
7.	**Town Council Ward Reports/Representatives on Outside Bodies** ➢ Verbal reports or written submissions as appropriate

8.	**Members Questions**
	➤ The Chair will invite members who have written in with questions to present them to Council
9.	**Appointment of member to Community Engagement Task and Finish Group**
	➤ Report CL01/24 to follow
10.	**Appointment of member to Aims and Objectives Task and Finish Group**
	➤ Report CL02/24 to follow
11.	**Appointment of Town Council Representative to Community Action**
	➤ Report CL03/24 to follow
12.	**Expenditure on Basketball Equipment for Victoria Park**
	➤ Report CL04/24 to follow
13.	**Authority of CCLA Investment Accounts held by Malvern Town Council**
	➤ Report CL05/24 to follow
14.	**Local Government Reform**
	➤ Verbal update
15.	**Recommendations from Operations and Planning Committee**
	The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on 29 January 2025
	➤ Report CL06/24 to follow
16.	**Recommendations from Policy and Resources Committee**
	The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on 5 February 2025
	➤ Report CL07/24 to follow
17.	**Date and Time of Next Meeting**
	➤ Wednesday 5 March 2025, at 6pm