

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY



7 November 2024

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01684 566667

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of Malvern Town Council to be held on Wednesday 13 November 2024 in the Park View Meeting Room, Community Hub, Victoria Park Road, Malvern Link, WR14 2JY commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

Linda Blake  
Town Clerk

No.	Agenda Item
1.	<b>Apologies for Absence</b> <ul style="list-style-type: none"><li>➤ To note apologies for absence.</li></ul>
2.	<b>Declarations of Interest</b> <ul style="list-style-type: none"><li>➤ To receive declarations of disclosable pecuniary interests and other disclosable interests.</li></ul>
3.	<b>Minutes of Previous Meeting</b> <p>To receive and confirm as a correct record the Minutes of the previous Full Council meeting:</p> <ul style="list-style-type: none"><li>➤ 9 October 2024</li></ul>
<b>Public Participation</b> <p><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i></p>	
4.	<b>Presentation from Deborah Fox, CEO, Malvern Hills Trust</b> <ul style="list-style-type: none"><li>➤ Update on public consultation and the next steps</li></ul>
5.	<b>Mayor's Announcements</b> <ul style="list-style-type: none"><li>➤ Presentation of photograph to past Deputy Mayor, Cllr David Watkins</li><li>➤ The Mayor to make any relevant announcements/written report</li></ul>
6.	<b>Update on Town Council Operations and Activities</b> <ul style="list-style-type: none"><li>➤ Verbal update by the Town Clerk</li></ul>
7.	<b>Reports by County and District Council Representatives in Attendance</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>
8.	<b>Town Council Ward Reports/Representatives on Outside Bodies</b> <ul style="list-style-type: none"><li>➤ Verbal reports or written submissions as appropriate</li></ul>

9.	<p><b>Members Questions</b></p> <ul style="list-style-type: none"> <li>➤ The Chair will invite members who have written in with questions to present them to Council</li> </ul>
10.	<p><b>Proposal to set up Twinning Agreement with the Korosten Community in the Ukraine</b></p> <ul style="list-style-type: none"> <li>➤ Report CL01/24 to follow</li> </ul>
11.	<p><b>Victoria Park Skatepark Facility</b></p> <ul style="list-style-type: none"> <li>➤ Report CL02/24 to follow</li> </ul>
12.	<p><b>Rose Bank Gardens Bus Shelter</b></p> <ul style="list-style-type: none"> <li>➤ Report CL03/24 to follow</li> </ul>
13.	<p><b>Recommendations from Operations and Planning Committee</b></p> <p>The Chair of Operations and Planning Committee to present any recommendations for approval by Council from the meeting held on 23 October 2024</p> <ul style="list-style-type: none"> <li>➤ Report CL04/24 to follow</li> </ul>
14.	<p><b>Recommendations from Audit Committee</b></p> <p>The Chair of Audit Committee to present any recommendations for approval by Council from the meeting held on 30 October 2024</p> <ul style="list-style-type: none"> <li>➤ Report CL05/24 to follow</li> </ul>
15.	<p><b>Recommendations from Policy and Resources Committee</b></p> <p>The Chair of Policy and Resources Committee to present any recommendations for approval by Council from the meeting held on 6 November 2024</p> <ul style="list-style-type: none"> <li>➤ Report CL06/24 to follow</li> </ul>
16.	<p><b>Notice of Motion – Support for a Booking System at Newlands Household Recycling Centre</b></p> <ul style="list-style-type: none"> <li>➤ Report CL07/24 to follow</li> </ul>
17.	<p><b>Notice of Motion – Reporting of the Staffing Committee Task and Finish Group/Standing Orders</b></p> <ul style="list-style-type: none"> <li>➤ Report CL08/24 to follow</li> </ul>
18.	<p><b>Date and Time of Next Meeting</b></p> <ul style="list-style-type: none"> <li>➤ Monday 16 December 2024, 6pm – additional Full Council meeting</li> <li>➤ Wednesday 18 December 2024, at 6pm</li> </ul>
<p><b>Exclusion of the Press and Public</b></p> <p><i>To resolve pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public from the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.</i></p>	
19.	<p><b>Rose Bank Gardens</b></p> <ul style="list-style-type: none"> <li>➤ Report CL09/24 to be issued at the meeting</li> </ul>