

# MALVERN TOWN COUNCIL

Town Clerk  
Community Hub  
Victoria Park Road  
Malvern Link  
WR14 2JY



17 October 2024

townclerk@malvern-tc.org.uk  
01684 566667

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee (Quorum 6):

Cllr David Mead (Chair), Cllrs Sean Austin, Caroline Bovey, Anne Cherry, Jude Green, Josephine Leibrandt, Julie MacLusky, Freya Matthews-Jones, Simon Meager, David Watkins

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held in the Park View Community Room, Victoria Park Road, Malvern Link, WR14 2JY on Wednesday 23 October 2024, commencing at 6.00pm for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To receive and note apologies for absence
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: <ul style="list-style-type: none"><li>➤ 17 September 2024 (previously circulated)</li></ul>
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Review of Charges for Sports Pitches 2025/26</b> <ul style="list-style-type: none"><li>➤ Report OC01/24 to follow</li></ul>
5.	<b>Vehicle/Machinery Replacement Fund 2025/26</b> <ul style="list-style-type: none"><li>➤ Report OC02/24 to follow</li></ul>
6.	<b>Pump Track at Adam Lee</b> <ul style="list-style-type: none"><li>➤ Verbal update</li></ul>

<b>7.</b>	<b>Christmas Comes to Malvern 2024</b> ➤ Report OC03/24 to follow
<b>8.</b>	<b>Town Council Events</b> ➤ Verbal update
<b>9.</b>	<b>Parking at Victoria Park</b> ➤ Committee discussion
<b>10.</b>	<b>Work Programme and Operations Update</b> ➤ Report OC04/24 to follow
<b>11.</b>	<b>Environmental Matters</b> ➤ Report OC05/24 to follow
<b>12.</b>	<b>Planning Consultations</b> ➤ Report OC06/24 to follow
<b>13.</b>	<b>Date and Time of Next Meeting</b> ➤ Wednesday 4 December 2024 at 6pm