

MALVERN TOWN COUNCIL

Town Clerk
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Malvern
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WR14 4PZ
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9 December 2020

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www.malverntowncouncil.org

MEETING OPEN TO MEMBERS OF THE PUBLIC

To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of **Malvern Town Council** to be held remotely via Zoom, on **Wednesday 16 December 2020 commencing at 6.00 pm** for the transaction of the business shown on the Agenda below.

To join the meeting, please go to:

<https://us02web.zoom.us/j/81454607157?pwd=eFlueWJsbWpKV1hzbk5JcXhxWkJPOT09>

Meeting ID: 814 5460 7157

Passcode: 010682

The meeting can also be accessed by telephone – please contact the Town Clerk on the email address above if you wish to join the meeting in this way.

A handwritten signature in black ink, appearing to read 'L. Blake'.

Linda Blake
Town Clerk

| No. | Agenda Item |
|---|--|
| 1. | Apologies for Absence To note apologies for absence. |
| 2. | Declarations of Interest To receive declarations of disclosable pecuniary interests and other disclosable interests. |
| 3. | Minutes of Previous Meeting To receive and confirm as a correct record the Minutes of the previous Full Council meeting: <ul style="list-style-type: none">➤ 11 November 2020 (already issued) |
| Public Participation <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure. Please note that due to the switch to Zoom meetings, members of the public wishing to speak are asked to notify the Town Clerk before the meeting.</i> | |
| 4. | Mayors Announcements <ul style="list-style-type: none">➤ Verbal report(s) |

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| 5. | Town Clerk's Report ➤ Verbal report(s) |
| 6. | Reports by County and District Council Representatives in Attendance ➤ Verbal report(s) |
| 7. | Town Council Ward Reports/Representatives on Outside Bodies ➤ Verbal report(s) |
| 8. | Members Questions ➤ The Chairman will invite members who have written in with questions to present them to Council |
| 9. | Notice of Motion ➤ Malvern Hills College – Cllr C Hooper and Cllr C Palmer |
| 10. | Budget 2021/22 ➤ Report CL01/20 to follow |
| 11. | Audit Committee Recommendations The Chairman to present any recommendations for approval by Council from the meeting held on 19 November 2020 ➤ Report CL02/20 to follow |
| 12. | Operations and Planning Committee Recommendations The Chairman to present any recommendations for approval by Council from the meeting held on 25 November 2020 ➤ Report CL03/20 to follow |
| 13. | Policy and Resources Committee Recommendations The Chairman to present any recommendations for approval by Council from the meeting held on 2 December 2020 ➤ Report CL04/20 to follow |
| 14. | Emissions and Waste Task and Finish Group ➤ Verbal Update |
| 15. | Special Community Grants Review of reports from organisations in receipt of funding ➤ Malvern Community Action ➤ Age UK |
| 16. | Date and Time of Next Meeting Wednesday 3 February 2021 |