

# MALVERN TOWN COUNCIL

Town Clerk  
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18 November 2020

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[www.malverntowncouncil.org](http://www.malverntowncouncil.org)

## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To Members of the Operations and Planning Committee (Quorum 5):

Councillors S Charles (Ch), L Lambeth (V-Ch), C Bovey, J Leibrandt, P Mewton, C Palmer, P Smith, S Taylor, D Watkins

### All other Members of the Town Council for information only

You are hereby invited to attend a meeting of the Operations and Planning Committee to be held remotely via Zoom, on Wednesday 25 November 2020, commencing at 6.00 pm for the transaction of the business shown on the Agenda below.

### To join the meeting, please go to:

<https://us02web.zoom.us/j/89542182132?pwd=by9vcVNDQTBUSkpQN0dLUiNUano1QT09>

Meeting ID: 895 4218 2132

Passcode: 387871

*The meeting can also be accessed by telephone – please contact the Town Clerk on the email address above if you wish to join the meeting in this way.*

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To receive and note apologies for absence
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Operations and Planning Committee meeting: ➤ 7 October 2020 (previously circulated)

### **Public Participation**

*The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.*

<b>4.</b>	<b>Christmas Events 2020</b> ➤ Verbal update
<b>5.</b>	<b>20 mph Speed Limits for Malvern</b> ➤ Report OC01/20 to follow
<b>6.</b>	<b>Provision of Bike Racks</b> ➤ Report OC02/20 to follow
<b>7.</b>	<b>Litter Bins</b> ➤ Report OC03/20 to follow
<b>8.</b>	<b>Wilding Task and Finish Group</b> ➤ Verbal update
<b>9.</b>	<b>Work Programme</b> ➤ Chart programme OC04/20 to follow
<b>10.</b>	<b>Planning Consultations</b> ➤ Report OC05/20 to follow
<b>11.</b>	<b>Date and Time of Next Meeting</b> ➤ Wednesday 10 February 2021 at 6.00 pm