

# MALVERN TOWN COUNCIL

Town Clerk  
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Malvern  
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29 January 2020

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## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of **Malvern Town Council** to be held on **Wednesday 5 February 2020 in the Council Chamber, Belle Vue Terrace, Malvern, commencing at 6.00 pm** for the transaction of the business shown on the Agenda below.

Handwritten signature of Linda Blake in black ink.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> To receive apologies for absence and consider reasons for non-attendance.
2.	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary interests and other disclosable interests.
3.	<b>Minutes of Previous Meeting</b> To receive and confirm as a correct record the Minutes of the previous Full Council meeting: ➤ 18 December 2019 (already issued)
<b>Public Participation</b> <i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i>	
4.	<b>Mayor's Announcements</b> ➤ Verbal Report
5.	<b>Town Clerk's Report</b> ➤ Verbal report
6.	<b>Reports by County and District Councillor Representatives in Attendance</b> ➤ Verbal report(s)
7.	<b>Town Council Ward Reports/Representatives on Outside Bodies</b> ➤ Verbal report(s)
8.	<b>Members' Questions</b> ➤ The Chairman will invite members who have written in with questions to present them to Council

9.	<b>Notice of Motion</b> ➤ Earth Day – Cllr Josephine Leibrandt and Cllr Neil Morton
10.	<b>Review of Council Dispatch Procedures</b> ➤ Report CL01/20 to follow
11.	<b>Code of Conduct</b> ➤ Report CL02/20 to follow
12.	<b>Operations and Planning Committee Recommendations</b> The Chairman to present any recommendations for approval by Council from the meeting held on 15 January 2020 ➤ Report CL03/20 to follow
13.	<b>Basketball Courts – Victoria Park</b> ➤ Verbal update
14.	<b>Date and Time of Next Meeting</b> Wednesday 4 March 2020 at 6.00 pm