

# MALVERN TOWN COUNCIL

Town Clerk  
28-30 Belle Vue Terrace  
Malvern  
Worcs  
WR14 4PZ  
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31 January 2019

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## MEETING OPEN TO MEMBERS OF THE PUBLIC

### To all Members of Malvern Town Council:

You are hereby summoned to attend a meeting of **Malvern Town Council** to be held on **Wednesday 6 February 2019 in the Council Chamber, Belle Vue Terrace, Malvern, commencing at 6.00 pm** for the transaction of the business shown on the Agenda below.

A handwritten signature in black ink, appearing to read 'L. J. Blake'.

**Linda Blake**  
**Town Clerk**

No.	Agenda Item
1.	<b>Apologies for Absence</b> <ul style="list-style-type: none"><li>➤ To receive apologies for absence and consider reasons for non-attendance.</li></ul>
2.	<b>Declarations of Interest</b> <ul style="list-style-type: none"><li>➤ To receive declarations of disclosable pecuniary interests and other disclosable interests.</li></ul>
3.	<b>Election of Deputy Mayor</b> <ul style="list-style-type: none"><li>➤ To elect a new Deputy Mayor for the remainder of the 2018/19 council year</li></ul>
4.	<b>Deputy Mayor's Declaration of Office</b> <ul style="list-style-type: none"><li>➤ To witness and receive the Deputy Mayor's formal Declaration of Acceptance of Office</li></ul>
5.	<b>Minutes of Previous Meetings</b> <p>To receive and confirm as a correct record the Minutes of the previous Town Council meeting:</p> <ul style="list-style-type: none"><li>➤ 19 December 2018 (already issued)</li></ul>
<b>Public Participation</b> <p><i>The Meeting will be adjourned for public participation when the Chairman will invite members of the public to present their questions, statements or petitions submitted under the Council's Public Participation Procedure.</i></p>	
6.	<b>Appointment of Representatives on Outside Bodies</b> <ul style="list-style-type: none"><li>➤ Report CL01/19 to follow</li></ul>

<b>7.</b>	<b>Mayor's Announcements</b> ➤ Verbal report
<b>8.</b>	<b>Town Clerk's Report</b> ➤ Verbal report
<b>9.</b>	<b>Reports by County and District Councillor Representatives in attendance</b> ➤ Verbal report(s)
<b>10.</b>	<b>Members' Questions</b> ➤ Answers to any members' questions will be presented to the meeting
<b>11.</b>	<b>Elgar Avenue – planning permission</b> ➤ Verbal update
<b>12.</b>	<b>The Neighbourhood Plan</b> ➤ Verbal update
<b>13.</b>	<b>Basketball Courts Victoria Park</b> ➤ Update on timetable by Operations Manager
<b>14.</b>	<b>Task and Finish Group – Aims and Objectives</b> ➤ Notes from meeting held on 29 January 2019 to follow
<b>15.</b>	<b>Date and Time of Next Meeting</b> ➤ Wednesday 6 March 2019 at 6.00 pm